

New York State Festival of Balloons  
September 2-4, 2022  
Food Vendor Fee Schedule Information

**This form is for pricing information only. Contact Food Committee for complete application.  
See Food information form on Website for contact information.**

The undersigned hereby agrees to lease space at the **2022** New York State Festival of Balloons. Alcoholic beverages, pets, firearms, unsafe articles, or articles that would offend the moral majority are **prohibited** from the premises. Rulings on questionable articles from the Board of Directors are final. You, as a vendor, agree to hold neither Dansville Festival of Balloons, Village of Dansville, Town of North Dansville, Festival Staff and/or Volunteers responsible for any damage or loss occurring to person or property during the period of this contract.

|  | <u>Qty</u> | <u>Price</u> | <u>Total</u> |
|--|------------|--------------|--------------|
| <b>Food Vendors – Due by July 1, 2022</b>                                |            |              |              |
| <b>Note: \$50.00 additional for any payments made 8/1/2022 or after.</b> |            |              |              |
| Food Vendor* Base fee (includes first 10 ft) per site                    | ___X       | \$350.00 =   | _____        |
| PLUS \$10.00 per frontage foot over 10 ft needed **                      | ___X       | \$10.00 =    | _____        |
| <br>   |            |              |              |
| Electric/Food 20 amp 1 pole breaker/120V . . . . .                       | ___X       | 50.00 =      | _____        |
| 20 amp 2 pole breaker/240 V. . . . .                                     | ___X       | 70.00 =      | _____        |
| 30 amp 1 pole breaker/120 V. . . . .                                     | ___X       | 60.00 =      | _____        |
| 30 amp 2 pole breaker/240 V. . . . .                                     | ___X       | 90.00 =      | _____        |
| 40 amp 2 pole breaker/240 V. . . . .                                     | ___X       | 100.00 =     | _____        |
| 50 amp 2 pole breaker/240 V. . . . .                                     | ___X       | 110.00 =     | _____        |
| <br>   |            |              |              |
| <b><u>Camping</u></b>  |            |              |              |
| Vendor Camping/per night/2 night minimum. . . . .                        | ___X       | 15.00 =      | _____        |
| <br>   |            |              |              |
| <b><u>TOTAL DUE ***</u></b> . . . . .                                    |            |              | _____        |
| NOTE: <i>No refunds for any cancellations made after August 1, 2022.</i> |            |              |              |
| <i>\$35.00 Return Check Fee</i>  |            |              |              |

**Application is not accepted until Invoice is paid.**

**Exclusives expire on July 1<sup>st</sup> for any unpaid applications.**

Note: Any trash or discarded product must be disposed of in accordance with the NYS Health Department Regulations.